

1. The Coffey County Commission Chambers opened at 8:00 AM, Monday, October 9, 2023. Vice-Chairman Tom Hugunin called the meeting to order at 9:00 AM, with Commissioners Don Meats, Steve McCurry and Wayde Thomsen present. Also present during the meeting were County Clerk Angie Kirchner, County Counselor Wade Bowie, II, Housing Authority Linzie Stukey, Health Department Director Amilia Marchant, Road and Bridge Supervisor Adam Hoch, Waverly Mayor Jacob Marsh and Coffey County Republican Editor Mark Petterson. Commissioner Knight was absent.
2. Thomsen moved to approve the minutes of Monday, October 2, 2023, as written, seconded by McCurry. Motion carried.
3. Hugunin moved to authorize and direct the Vice-Chairman to sign Coffey County Payroll Notice for Christopher Smith, Sheriff's Office, Court Security Deputy, New Hire, Pay Grade: 40-6, Wage: \$23.06, effective 10/5/2023, seconded by Thomsen. Motion carried.
4. Meats moved to waive landfill fees for a structure owned by Wes Ewing located at 306 W. 5th, LeRoy, Kansas, seconded by McCurry. Motion carried.
5. McCurry moved to enter into executive session for 5 minutes at 9:14 AM, to include each of the Commissioners, and the Health Department Administrator to discuss personnel matters of non-elected personnel, regarding job performance, under the Kansas Open Meetings Act (K.S.A. (75-4319)(b)(1)), to resume in the Commission Chambers at 9:19 AM., seconded by Meats. Motion carried.
6. The Board resumed regular session at 9:19 AM.
7. Thomsen moved to extend hours for one seasonal employee, Chaise Poire, from 1000 hours, not to exceed 1200 hours, seconded by McCurry. Motion carried.
8. The Board will question and sign warrants and vouchers for the month of October 2023 on Monday, October 30th, at 9:00 AM.
9. The Board will question and sign warrants and vouchers for the month of November 2023 on Wednesday, November 27th, at 9:00 AM.
10. The Board will question and sign warrants and vouchers for the month of December 2023 on Thursday, December 28th, at 9:00 AM.
11. Hugunin adjourned the meeting at 10:16 AM.

Correspondence

Signed:

Attest:

Vice-Chairman

County Clerk