

1. The Coffey County Commission Chambers opened at 8:00 a.m., Monday, September 26, 2022. Chairman Jesse Knight called the meeting to order at 9:00 a.m. with members Tom Hugunin, Don Meats, Tim Johnson and Bob Saueressig present. Also present were County Clerk Angie Kirchner, Counselor Wade Bowie, II and Administrative Assistant Andrea Berryman. Extension Agents Darl Henson and Jill Barnhardt, Halley Finnerty and Kyla Lankton, City of New Strawn Mayor Ronda Taylor and Maintenance Operator Steven Dwight, Texal Jenkins, citizens Phyllis Bachman, Judy Stukey, Jim Hess and Wayde Thomsen and Coffey County Republican Editor Mark Petterson were also present.
2. Johnson moved to approve the minutes of Monday, September 19, 2022, as written, seconded by Hugunin. Motion carried.
3. Johnson moved to proclaim October 2-8, 2022 as NATIONAL 4-H WEEK throughout Coffey County, Kansas, seconded by Hugunin. Motion carried.
8. Hugunin moved to enter into executive session for 10 minutes at 11:34 a.m., to include each of the commissioners and County Counselor Wade Bowie, II, for matters deemed privileged in the attorney-client relationship, to discuss pending litigation, under the Kansas Open Meetings Act (K.S.A. 75-4319(b)(2)). To resume in the Commission Chambers at 11:44 a.m., seconded by Johnson. Motion carried.
4. The Board resumed regular session at 11:44 a.m.
5. The Board will question and sign warrants and vouchers for the month of October 2022 on Wednesday, October 26<sup>th</sup>, 2022, following the meeting.
6. The Board will question and sign warrants and vouchers for the month of November 2022 on Monday, November 28<sup>th</sup>, 2022, following the meeting.
7. The Board will question and sign warrants and vouchers for the month of December 2022 on Tuesday, December 27<sup>th</sup>, 2022, following the meeting.
8. Knight recessed the meeting at 11:54 a.m., until 9:00 a.m. Wednesday, September 28, 2022, to question and sign warrants and vouchers for the month of September 2022 and address any other business that may arise.

## **Correspondence**

### **Minutes, September 26, 2022**

**Signed:**

**Attest:**

**Chairman**

**County Clerk**