

# Coffey County Agenda - Regular Meeting



DATE: Monday, May 22, 2023  
TIME: 9:00 a.m.  
PLACE: Coffey County Commission  
Chambers, Room 201

## BOARD OF COMMISSIONERS

Commission District No. 1 Tom Hugunin  
Commission District No. 2 Don Meats  
Commission District No. 3 Jesse Knight  
Commission District No. 4 Steve McCurry  
Commission District No. 5 Wayde Thomsen

## Board of County Commissioners Agenda:

- 9:00 Call to Order – Flag Salute
- 9:05 Zoning Case No. 2023-01
- 9:30 Health Department Administrator Amilia Marchant – Update on Interviews/Staffing and Summer Grant Contract
- 9:50 Break
- 10:00 Public Hearing - Sunset Manor Bid Opening
- 10:05 Deputy Secretary Paul Hughes, Kansas Department of Commerce- Chips Act update from the State
- 11:00 Work Session - Building Code, permitting, licensing, plan review – Nathan Strawder & Bobby Skipper
- Noon Lunch
- 1:00 Radio/Tower Work session 1:00 p.m. with Emergency Management

### Thought for the Day

*“Keep your face always  
toward the sunshine-and  
shadows will fall behind  
you.”*

- Walt Whitman

**Public Comments Welcomed**

**\*\*\*\*This Agenda is subject to change until the actual meeting time.  
Please contact the Coffey County Clerk’s office at 620-364-2191 to be added to the Agenda  
or for any changes to the Agenda prior to the meeting\*\*\*\***