

# Coffey County Agenda - Regular Meeting



DATE: Monday, April 11, 2022  
TIME: 9:00 a.m.  
PLACE: Coffey County Commission  
Chambers, Room 201

## BOARD OF COMMISSIONERS

Commission District No. 1 Tom Hugunin  
Commission District No. 2 Don Meats  
Commission District No. 3 Jesse Knight  
Commission District No. 4 Tim Johnson  
Commission District No. 5 Robert L. Saueressig

## Thought for the day

*"Wisdom is the reward you get for a  
lifetime of listening when you'd have  
preferred to talk."*

- Doug Larson

## Board of Commissioners Agenda:

- 9:00 Call to Order – Flag Salute
- 9:05 Economic Development Director Bobby Skipper and Joseph Serrano - Potential Jail Financing, Ballot Language and Public Building Committee
- Executive session, 20 minutes – Trade secrets and financial affair of a corporation
- CFS Engineers, County-wide CIP update, storm water study and New Strawn Bridge project
- 9:50 Break
- 10:00 Burlington Mayor Stan Luke – Letter of Support 6<sup>th</sup> Street Bridge – Circus/Carnival Agreement
- 10:20 Road & Bridge Supervisor Jeff Beyer – Truck Purchase
- 10:25 Housing Authority Director Ronda Gilbert – Demo Request
- 10:30 Fourth Judicial District Community Corrections Director Dustin Browning – Space for Probation Officer
- 1:00 Emergency Management Interviews - Candidate #1
- 2:00 Emergency Management Interviews – Candidate #2

**Public Comments Welcomed**

**\*\*\*\*This Agenda is subject to change until the actual meeting time.  
Please contact the Coffey County Clerk's office at 620-364-2191 to be added to the Agenda  
or for any changes to the Agenda prior to the meeting\*\*\*\***