

Coffey County Agenda - Regular Meeting



DATE: Monday, March 7, 2022
TIME: 9:00 a.m.
PLACE: Coffey County Commission
Chambers, Room 201

BOARD OF COMMISSIONERS

Commission District No. 1 Tom Hugunin
Commission District No. 2 Don Meats
Commission District No. 3 Jesse Knight
Commission District No. 4 Tim Johnson
Commission District No. 5 Robert L. Saueressig

Board of Commissioners Agenda:

- 9:00 Call to Order – Flag Salute
- 9:05 Crosswinds Counseling & Wellness - Amanda Cunningham - Year End Review
- 9:40 Economic Development Director Bobby Skipper - Mayor Stan Luke, Mike Burns, Auburn Pharmacy - Project Assistance Discussion
 - Joseph Serrano of Kutak Rock, Discussion of Bond Financing
 - Executive Session, 45 minutes, Joseph Serrano, Wade Bowie, Bobby Skipper and Commission, Trade Secrets and Financial Affairs of a Corporation
- 10:10 Break
- 11:00 Engineer Wayne Blackbourn – Bi-Weekly Report
- 11:30 Hiring Record Check Policy Discussion

Thought for the day

“Every day may not be good but there is something good in every day.”

- Alice Morse Earle

Public Comments Welcomed

******This Agenda is subject to change until the actual meeting time. Please contact the Coffey County Clerk’s office at 620-364-2191 to be added to the Agenda or for any changes to the Agenda prior to the meeting******